



The Parish of Thorpe St Andrew



THE EUCHARIST FOR MAUNDY THURSDAY

*A Service in celebration of the Institution of the Last Supper
during the time of the Covid-19 Pandemic (April 2020)*

WORDS OF WELCOME

Words of welcome are said

OPENING HYMN

*A new commandment I give unto you,
that you love one another as I have loved you,
that you love one another as I have loved you.*

**By this shall all know that you are my disciples,
if you have love one for another;
by this shall all know that you are my disciples:
if you have love one for another.**

*A new commandment I give unto you,
that you love one another as I have loved you,
that you love one another as I have loved you.*

THE GREETING

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you **and also with you.**

PRAYERS OF PENITENCE

Our Lord Jesus Christ says: 'If you love me, keep my commandments.'
'Unless I wash you, you have no part in me.'
'Let us confess to almighty God our sins against his love,
and ask him to cleanse us.

Silence is kept.

Have mercy on us, O God, in your great goodness;
according to the abundance of your compassion blot out our offences.
Lord, have mercy. **Lord, have mercy.**

Against you only have we sinned
and done what is evil in your sight.
Christ, have mercy. **Christ, have mercy.**
Purge us from our sin and we shall be clean;
wash us and we shall be whiter than snow.
Lord, have mercy. **Lord, have mercy.**

The minister pronounces absolution

May the Father forgive us by the death of his Son
and strengthen us to live in the power of the Spirit all our days. **Amen.**

GLORIA IN EXCELSIS

All say

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT

Let us pray that we may love one another as Christ has loved us.

Silence is kept.

God our Father, you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes:
may he nourish us by his presence, and unite us in his love;
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

EPISTLE READING I Corinthians 11:23-27

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord. **Thanks be to God.**

THE GOSPEL

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

John 13:3-16, 31b-35

Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.'



Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON/REFLECTION

REMEMBERING THE WASHING OF THE FEET

This is sung

God is love, and where true love is, God himself is there.

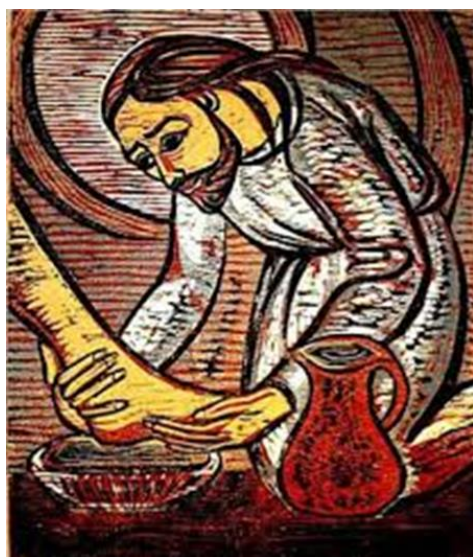
Here in Christ we gather, love of Christ our calling;

Christ, our love, is with us, gladness be his greeting;

let us all revere and love him, God eternal.

Loving him, let each love Christ in all his brothers.

God is love, and where true love is, God himself is there.



This prayer is said

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. **Amen.**

PRAYERS OF INTERCESSION

In the power of the Spirit let us pray to the Father through Christ the saviour of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us **and humble us.**

On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us **and unite us.**

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us **and renew our zeal.**

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved and those suffering in body, mind and spirit. Lord, hear us **and fill us with your love.**

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith. Lord, hear us **and give us your peace.**

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. Lord, hear us **and welcome all your children into paradise.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE PEACE

Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.' The peace of the Lord be always with you. **And also with you.**

THE PREPARATION OF THE ALTAR

The altar is prepared. Bread and wine are placed upon it.

At the eucharist we are with our crucified and risen Lord. We know that it was not only our ancestors, but we who were redeemed and brought forth from bondage to freedom, from mourning to feasting. We know that as he was with them in the upper room so our Lord is here with us now. **Until the kingdom of God comes let us celebrate this feast.**

Blessed are you, Lord, God of the universe, you bring forth bread from the earth.
Blessed be God for ever.

Blessed are you, Lord, God of the universe, you create the fruit of the vine.
Blessed be God for ever.

THE EUCHARISTIC PRAYER

The Lord be with you **and also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

It is indeed right to give you thanks, Father most holy, through Jesus Christ our Lord. For on this night he girded himself with a towel and, taking the form of a servant, washed the feet of his disciples. He gave us a new commandment that we should love one another as he has loved us. Knowing that his hour had come, in his great love he gave this supper to his disciples to be a memorial of his passion, that we might proclaim his death until he comes again, and feast with him in his kingdom. Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son. On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me. When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Jesus Christ is Lord: **Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary and all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. **Amen.**

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those who
trespass against us. And lead us not into temptation; but deliver us from evil. For
thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

THE AGNUS DEI

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The minister receives communion.

COMMUNION HYMN

Bread of heaven, on thee we feed,

For thy flesh is meat indeed;

Ever may our souls be fed

With this true and living bread,

Day by day with strength supplied

Through the life of him who died.

Vine of heaven, thy blood supplies

This blest cup of sacrifice;

'Tis thy wounds our healing give;

To thy cross we look and live:

Thou our life! O let us be

Rooted, grafted, built on thee.

THE PRAYER AFTER COMMUNION

Silence is kept.

Lord Jesus Christ, we thank you that in this wonderful sacrament

you have given us the memorial of your passion:

grant us so to reverence the sacred mysteries of your body and blood

that we may know within ourselves and show forth in our lives

the fruit of your redemption,

for you are alive and reign, now and for ever. **Amen.**

THE CONCLUSION: 'The Stripping of the Sanctuary'

These words from Lamentations are read:

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her.

Jerusalem, Jerusalem, return to the Lord your God.

The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter.

Her children have gone away, captives before the foe. Is it nothing to you, all you who pass by?

Look and see if there is any sorrow like my sorrow. **Jerusalem, Jerusalem, return to the Lord your God.**

From on high he sent fire; it went deep into my bones; he spread a net for my feet; he turned me back; he has left me stunned, faint all day long. For these things I weep; my eyes flow with tears; for a comforter is far from me, one to revive my courage; my children are desolate, for the enemy has prevailed. **Jerusalem, Jerusalem, return to the Lord your God.**

All who pass along the way clap their hands at you; they hiss and wag their heads at daughter Jerusalem; 'Is this the city that was called the perfection of beauty, the joy of all the earth?' The thought of my affliction and homelessness is wormwood and gall.

Jerusalem, Jerusalem, return to the Lord your God.

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. 'The Lord is my portion,' says my soul, 'therefore I will hope in him.' The Lord is good to those who wait for him, to the soul that seeks him.

Jerusalem, Jerusalem, return to the Lord your God.

It is good that one should wait quietly for the salvation of the Lord. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter, and be filled with insults. For the Lord will not reject for ever.

Jerusalem, Jerusalem, return to the Lord your God.

THE WATCH

Time is left for private prayer. At the end these words may be read. When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me.' He said to his disciples, 'How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners.' Christ was obedient unto death. Go in his peace.



Picture: The Agony in the Garden, Andreas Mantegna, c. 1460

REFLECTIONS FOR GOOD FRIDAY



***A Liturgy to accompany the 12 noon live streamed
Good Friday Service, during the time of the
Covid-19 Pandemic (April 2020)***

SILENT PRAYER

The service begins in silence. All may kneel for a time of silent prayer.

THE COLLECT

Almighty Father

look with mercy on this your family
for which our Lord Jesus Christ was content to be betrayed
and given up into the hands of sinners
and to suffer death upon the cross;
who is alive and glorified with you and the Holy Spirit,
one God, now and for ever. **Amen.**

HYMN

**When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.**

**Forbid it, Lord, that I should boast
save in the death of Christ, my God!
All the vain things that charm me most,
I sacrifice them through his blood.**

**See, from his head, his hands, his feet,
sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?**

**Were the whole realm of nature mine,
that were a present far too small.
Love so amazing, so divine,
demands my soul, my life, my all.**

For further reflection after this service

Isaiah 52:13-end of 53

Psalm 22

Hebrews 10.16-25

John 18.1-end of 19

THE PROCLAMATION OF THE CROSS

A wooden cross is placed in view.

This is the wood of the cross, on which hung the Saviour of the world.

Come, let us worship.

PASSION READING (ABRIDGED)

John 19:13b-30

Pilate brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, 'Here is your King!' They cried out, 'Away with him! Away with him! Crucify him!' Pilate asked them, 'Shall I crucify your King?' The chief priests answered, 'We have no king but the emperor.' Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, 'Do not write, "The King of the Jews", but, "This man said, I am King of the Jews."' Pilate answered, 'What I have written I have written.' When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, 'Let us not tear it, but cast lots for it to see who will get it.' This was to fulfil what the scripture says, 'They divided my clothes among themselves, and for my clothing they cast lots.' And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture), 'I am thirsty.' A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, 'It is finished.' Then he bowed his head and gave up his spirit.

REFLECTION

HYMN

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?

Were you there when they nailed him to the tree?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?

Were you there when they laid him in the tomb?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they laid him in the tomb?

POEM: Good Friday – Christina Rossetti

Am I a stone, and not a sheep,

That I can stand, O Christ, beneath Thy cross,

To number drop by drop Thy blood's slow loss,

And yet not weep?

Not so those women loved

Who with exceeding grief lamented Thee;

Not so fallen Peter, weeping bitterly;

Not so the thief was moved;

Not so the Sun and Moon

Which hid their faces in a starless sky,

A horror of great darkness at broad noon –

I, only I.

Yet give not o'er,

But seek Thy sheep, true Shepherd of the flock;

Greater than Moses, turn and look once more

And smite a rock.

THE REPROACHES

My people, what wrong have I done to you? What good have I not done for you? Listen to me. I am your Creator, Lord of the universe; I have entrusted this world to you, but you have created the means to destroy it.

My people, what wrong have I done to you? What good have I not done for you? Listen to me. I made you in my image, but you have degraded body and spirit and marred the image of your God. You have deserted me and turned your backs on me.

My people, what wrong have I done to you? What good have I not done for you? Listen to me. I filled the earth with all that you need, so that you might serve and care for one another, as I have cared for you; but you have cared only to serve your own wealth and power.

**Holy God, holy and strong,
holy and immortal, have mercy upon us.**

My people, what wrong have I done to you? What good have I not done for you? Listen to me. I made my children of one blood to live in families rejoicing in one another; but you have embittered the races and divided the nations.

My people, what wrong have I done to you? What good have I not done for you? Listen to me. I commanded you to love your neighbour as yourself, to love and forgive even your enemies; but you have made vengeance your rule and hate your guide.

My people, what wrong have I done to you? What good have I not done for you? Listen to me. In the fullness of time I sent you my Son, that in him you might know me, and through him find life and peace; but you put him to death on the cross.

**Holy God, holy and strong,
holy and immortal, have mercy upon us.**

My people, what wrong have I done to you? What good have I not done for you? Listen to me. Through the living Christ, I called you into my Church to be my servants to the world, but you have grasped at privilege and forgotten my will.

My people, what wrong have I done to you? What good have I not done for you? Listen to me. I have given you a heavenly gift and a share in the

Holy Spirit; I have given you the spiritual energies of the age to come; but you have turned away and crucified the Son of God afresh.

My people, what wrong have I done to you? What good have I not done for you? Listen to me. I have consecrated you in the truth; I have made you to be one in the unity of the Father and the Son, by the power of the Spirit; but you have divided my Church and shrouded my truth.

**Holy God, holy and strong,
holy and immortal, have mercy upon us.**

Turn again, my people, listen to me. Let your bearing to one another arise out of your life in Christ Jesus. He humbled himself and in obedience accepted the death of the cross. But I have bestowed on him the name that is above every name, that at the name of Jesus every knee should bow and every tongue confess that Jesus Christ is Lord. Turn again, my people, listen to me. **Father, hear our prayer and forgive us.**

Unstop our ears, that we may receive the gospel of the cross. Lighten our eyes, that we may see your glory in the face of your Son. Penetrate our minds, that your truth may make us whole. Irradiate our hearts with your love, that we may love one another for Christ's sake. **Father, hear our prayer and forgive us.**

SHORT INTERCESSIONS

THE LORD'S PRAYER

Standing at the foot of the cross,
let us pray with confidence as our Saviour has taught us

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who
trespass against us. And lead us not into temptation; but deliver us from
evil. For thine is the kingdom, the power and the glory,
for ever and ever. Amen.

HYMN

**There is a green hill far away,
without a city wall,
where the dear Lord was crucified,
who died to save us all.**

**We may not know, we cannot tell,
what pains he had to bear;
but we believe it was for us
he hung and suffered there.**

**He died that we might be forgiv'n,
he died to make us good,
that we might go at last to heav'n,
saved by his precious blood.**

**There was no other good enough
to pay the price of sin;
he only could unlock the gate
of heav'n, and let us in.**

**O dearly, dearly has he loved,
and we must love him too,
and trust in his redeeming blood,
and try his works to do.**



CONCLUDING PRAYER

O Lord Jesus Christ,
Son of the living God,
set your passion, cross and death
between your judgement and our souls,
now and in the hour of our death.
Grant mercy and grace to the living,
rest to the departed,
to your Church peace and concord
and to us sinners forgiveness, and everlasting life and glory;
for, with the Father and the Holy Spirit,
you are alive and reign,
God, now and for ever. **Amen.**

The service concludes in silence.

